

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**Polomolok 101**

**Nieven May Alfeche**

**Rizaldy Cruz**

**3-F**

**Oct-20**

**15-Nov-20**

| DATE: |            | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |  |                    |                            |   |                           |  | PROJECT FUNDING from:     |  |
|-------|------------|---|----------------------------|----------------------------|-----------------------------|--|--------------------|----------------------------|---|---------------------------|--|---------------------------|--|
| 1     | 10/08/2020 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment                  | Water & Sanitation | Supporting the Environment | X | Rotary Club &/or Partners |  | Global or District Grants |  |
|       |            |   |                            |                            |                             |  |                    |                            |   |                           |  |                           |  |
|       |            | Project Title: Pink FaceMasks for a Cause   |                            |                            |                             | ame of Beneficiary: BreastCare Foundation, Inc |                    |                            |   |                           |  |                           |  |
| 2     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment                  | Water & Sanitation | Supporting the Environment | X | Rotary Club &/or Partners |  | Global or District Grants |  |
|       |            |   |                            |                            |                             |  |                    |                            |   |                           |  |                           |  |
|       |            | Project Title:  |                            |                            |                             | ame of Beneficiary:                            |                    |                            |   |                           |  |                           |  |
| 3     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment                  | Water & Sanitation | Supporting the Environment | X | Rotary Club &/or Partners |  | Global or District Grants |  |
|       |            |   |                            |                            |                             |  |                    |                            |   |                           |  |                           |  |
|       |            | Project Title: Nutrition Month Culmination  |                            |                            |                             | ame of Beneficiary:                            |                    |                            |   |                           |  |                           |  |
| 4     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment                  | Water & Sanitation | Supporting the Environment |   | Rotary Club &/or Partners |  | Global or District Grants |  |
|       |            |   |                            |                            |                             |  |                    |                            |   |                           |  |                           |  |
|       |            | Project Title:  |                            |                            |                             | ame of Beneficiary:                            |                    |                            |   |                           |  |                           |  |
| 5     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment                  | Water & Sanitation | Supporting the Environment |   | Rotary Club &/or Partners |  | Global or District Grants |  |
|       |            |   |                            |                            |                             |  |                    |                            |   |                           |  |                           |  |
|       |            | Project Title:  |                            |                            |                             | ame of Beneficiary:                            |                    |                            |   |                           |  |                           |  |
| 6     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment                  | Water & Sanitation | Supporting the Environment |   | Rotary Club &/or Partners |  | Global or District Grants |  |
|       |            |   |                            |                            |                             |  |                    |                            |   |                           |  |                           |  |
|       |            | Project Title:  |                            |                            |                             | ame of Beneficiary:                            |                    |                            |   |                           |  |                           |  |
| 7     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment                  | Water & Sanitation | Supporting the Environment |   | Rotary Club &/or Partners |  | Global or District Grants |  |
|       |            |   |                            |                            |                             |  |                    |                            |   |                           |  |                           |  |
|       |            | Project Title:  |                            |                            |                             | ame of Beneficiary:                            |                    |                            |   |                           |  |                           |  |
| 8     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment                  | Water & Sanitation | Supporting the Environment |   | Rotary Club &/or Partners |  | Global or District Grants |  |
|       |            |   |                            |                            |                             |  |                    |                            |   |                           |  |                           |  |
|       |            | Project Title:  |                            |                            |                             | ame of Beneficiary:                            |                    |                            |   |                           |  |                           |  |

| MONTH-END PROJECT PERFORMANCE REVIEW:                               |               |                 |                      |  |
|---|---------------|-----------------|----------------------|--|
| <i>The tabulation below is programmed based on the above inputs</i> |               |                 |                      |  |
| AREAS OF FOCUS covered:   | Beneficiaries | Volunteer Hours | Project Fund Raised: |  |
| 1 Maternal & Child Care   | 0             | 0               | ₱0.00                |  |
| 2 Basic Education & Literacy  | 0             | 0               | ₱0.00                |  |
| 3 Economic & Community Dev't  | 75            | 12              | ₱18,000.00           |  |
| 4 Peace & Conflict Resolution                                       | 0             | 0               | ₱0.00                |  |
| 5 Disease Prevention & Treatment                                    | 0             | 0               | ₱0.00                |  |
| 6 Water & Sanitation  | 0             | 0               | ₱0.00                |  |
| 7 Supporting the Environment  | 0             | 0               | ₱0.00                |  |
| <b>TOTAL MEASURABLE IMPACTS:</b>                                    | <b>75</b>     | <b>12</b>       | <b>₱18,000.00</b>    |  |

- ### INSTRUCTIONS IN HOW TO USED THIS FORM:
- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
  - 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
  - 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
  - 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
  - 5 Post successful club projects, with details about activities, volunteer hours, and funds raised. on Rotary.org
  - 6 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources